

## trattazione oraria

| udienza del giorno 26 marzo 2026 (ex map del 25/03/2026) -<br>Dr.GASPARRE |                                 |  |                     |
|---|---------------------------------|--|---------------------|
|   | numero del<br>registro generale | numero del<br>registro delle<br>notizie di reato | annotazioni         |
|   |                                 |  | fascia 9.00 - 11:00 |
| 1   | 173/25                          | 95/24  | map                 |
| 2   | 2580/24                         | 1600/22  | map                 |
| 3   | 3632/24                         | 4893/23  | map                 |
| 4   | 908/22                          | 2022/22  | map                 |
| 5   | 2326/23                         | 5314/19  | map                 |
| 6   | 359/25                          | 3932/20  | map                 |
| 7   | 3397/24                         | 6475/23  | map                 |
| 8   | 102/21                          | 5461/19  | map                 |
| 9   | 3763/24                         | 4123/23  | map                 |
| 10  | 2282/23                         | 2399/21  | map                 |
| 11  | 20/22                           | 5900/19  | map                 |
| 12  | 1426/23                         | 156/22   | map                 |
| 13  | 420/23                          | 4243/20  | map                 |
| 14  | 3205/24                         | 2504/22  | map                 |
| 15  | 1819/21                         | 6193/19  | map                 |
| 16  | 1930/23 gip                     | 397/23   | map                 |
| 17  | 192/25 gip                      | 3059/24  | map                 |
| 18  | 1633/24 GIP                     | 1118/23  | map                 |
| 19  | 2137/24 GIP                     | 68/24  | map                 |
| 20  | 3633/22 GIP                     | 2732/22  | map                 |
| 21  | 3129/24 GIP                     | 3966/23  | map                 |
| 22  | 4061/23 GIP                     | 2065/23  | map                 |

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|    |             |         |             |
|----|-------------|---------|-------------|
| 23 | 302/24GIP   | 5636/23 | map         |
| 24 | 4384/24 GIP | 5426/22 | map         |
| 25 | 2409/24 GIP | 4530/23 | map         |
| 26 | 1118/24 GIP | 512/24  | map         |
|    |             |         | 11:00 - ss. |
| 27 | 1684/24     | 3589/18 | discussione |
| 28 | 1364/24     | 6517/21 | discussione |